

| TERNATIONA | | Status | | | Me | embe | rship | | | - | | Rep | oorts | | | Finance | LCIF |
|---|-----------------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|--|-----------------------|--------------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo **** | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears | n of r repeat | | Notes the officers th a t do not have an active | 12 month | 5 | |
| Clubs less than two years | old | | | | | | | | | 1 | | | | | | | |
| 177521 Greater Hartford Aikyam | 08/16/2024 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | 1 | | | Ν | SC | N/R | | |
| 152799 Hartford Pak-K2 | 10/17/2022 | Active | 41 | 0 | 0 | 0 | 0.00% | 37 | | 4 | | | Ν | SC | N/R | | |
| 154083 Riverton (CT) | 03/28/2023 | Active | 29 | 4 | 1 | 3 | 11.54% | 26 | 1 | 0 | | | Ν | | 1 | | |
| Clubs more than two years | s old | | | | | | | | | | | | | | | | |
| 9014 AVON | 06/18/1951 | Active | 37 | 1 | 4 | -3 | -7.50% | 43 | 5 | 0 | | 3 | | T,M,VP,SC | 3 | | \$1,000.00 |
| Exc Award (06/30/2021, 06/30 9015 BARKHAMSTED |)/2022) 10/20/1966 | Active | 43 | 0 | 1 | -1 | -2.27% | 5 71 | 9 | 0 | | 2 | | VP,SC | 0 | | |
| Exc Award (06/30/2020, 06/30 | /2021, 06/30/20 | | | | | | | | | | | | | | | | |
| 9016 BERLIN | 10/27/1941 | Active | 121 | 0 | 1 | -1 | -0.82% | 5 120 | 42 | 1 | | 2 | Ν | SC | 0 | | |
| Exc Award (06/30/2023, 06/30 |)/2024) | | l | | | | | | | | | | | | | | |
| 9017 BETHLEHEM | 05/30/1972 | Active(1) | 20 | 0 | 3 | -3 | -13.04% | 5 21 | 20 | 1 | | | Ν | M,VP,SC | 23 | | |
| 9018 BLOOMFIELD | 03/05/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | Ν | | 1 | | |
| Exc Award (06/30/2022, 06/30 |)/2023) | | | | | | | | | | | | | | | | |
| 9019 BRISTOL | 03/23/1926 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 6 | | T,VP,SC | 3 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | M,SC | | | |
| 9020 BURLINGTON | 03/12/1968 | Active | 40 | 5 | 2 | 3 | 8.11% | 37 | 9 | 0 | | | IP | | 20 | 90+ Days | \$500.00 |
| 53441 CANAAN NORTHWEST | 06/29/1992 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | | | T,M,VP,SC | 7 | 90+ Days | |
| 9021 CANTON | 11/23/1951 | Active | 22 | 0 | 1 | -1 | -4.35% | 5 22 | 23 | 0 | | | IP | SC | 11 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 38579 COLEBROOK | 06/30/1980 | Active | 27 | 0 | 1 | -1 | -3.57% | 5 27 | 40 | 2 | | 12 | R | SC | 0 | | \$100.00 |
| 149081 CONNECTICUT UNITED HEARTS AND HANDS Exc Award (06/30/2023) | 11/22/2021 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 19 | | 4 | | 3 | N | SC | 2 | | |
| 9022 EAST GRANBY | 04/28/1960 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 7 | | 7 | | None | | P,T,M,VP,SC | 24+ | | |
| 9023 EAST HARTFORD | 01/16/1950 | Active | 39 | 1 | 0 | 1 | 2.63% | 40 | | 0 | | 3 | N | SC | 4 | | |
| Exc Award (06/30/2018) 9024 EAST WINDSOR | 06/29/1953 | Active | 18 | 0 | 1 | -1 | -5.26% | | 3 | 0 | | 2 | | VP,SC | 0 | | |
| | 00,20, 000 | Active | | U | I | - 1 | -5.20/0 | , 10 | 5 | | | 2 | | | U | | |



| TERNATIONA | | Status | - | | Me | ember | rship | | | - | | Finance | LCIF | | | | |
|---|-----------------|--|--------------------------------------|---|----|----------------------|---|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one year n appears i | r repeat | - | Notes the li officers th a t do not have an active | 12 month | \$ | |
| Exc Award (06/30/2022, 06/30/2 | 023) | | | | | | | | | | | | | | | | |
| 9025 ENFIELD | 03/31/1942 | Active | 15 | 2 | 1 | 1 | 7.14% | 6 12 | 17 | 0 | | 7 | R | SC | 6 | | \$10.00 |
| Exc Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 135571 Glastonbury Centennial | 06/26/2018 | Active | 12 | 1 | 1 | 0 | 0.00% | 6 12 | 1 | 0 | | 2 | R | SC | 0 | | \$100.00 |
| Exc Award (06/30/2021, 06/30/2 | 023) | | | | | | | | | | | | | | | | |
| 9027 GRANBY | 03/20/1953 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 43 | | 2 | | 2 | R | SC | 0 | | ſ |
| Exc Award (06/30/2022, 06/30/2 | 023) | | | | | | | | | | | | | | | | |
| 9028 GREATER HARTFORD HOST | 05/18/1922 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 29 | | 6 | | | Ν | VP,SC | 19 | | \$100.00 |
| 64449 GREATER HARTFORD WES INDIAN | 06/28/2001 | Active | 33 | 2 | 0 | 2 | 6.45% | 6 32 | | 0 | | 4 | | T,M,VP,SC | 7 | | |
| 128882 Hartford County Everest Centennial Exc Award (06/30/2020, 06/30/2) | 09/12/2016 | Active | 42 | 7 | 0 | 7 | 20.00% | 6 44 | | 1 | | | R | | 0 | | |
| 109889 HARTFORD DIVERSITY | 12/15/2010 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 4 | R | SC | 0 | | |
| 29404 HARTFORD EVENING | 05/29/1974 | Active | 33 | 0 | 0 | 0 | 0.00% | | | 6 | 1 | None | i. | P,S,T,M,VP | 24+ | | |
| Exc Award (06/30/2021, 06/30/2 | | Active | | U | 0 | 0 | 0.007 | 0 00 | | ľ | | None | | SC | 24. | | |
| 51701 HARTFORD MULTI-NATIONA | - | Active | 28 | 0 | 0 | 0 | 0.00% | 6 34 | | 2 | | | | T,M,VP,SC | 0 | | |
| Exc Award (06/30/2023) | 2 00/20/ 100 1 | Active | 20 | 0 | 0 | 0 | 0.007 | 0 04 | | 2 | | | | | 0 | | |
| 35723 HARTLAND | 06/19/1978 | Active | 21 | 0 | 2 | -2 | -8.70% | 6 23 | 18 | 0 | | 10 | | S,T,M,VP,SC | 6 | | |
| 9029 HARWINTON | 01/30/1962 | Active | 31 | 1 | 0 | 1 | 3.33% | | | 2 | | | N | SC | 1 | | |
| 35043 KENT | 02/03/1978 | | | • | | | | | 2 | 0 | | | | SC | | | |
| | | Active | 67 | 0 | 2 | -2 | -2.90% | | 3 | | | | N | P,M,VP,SC | 0 | | |
| 9030 LITCHFIELD | 01/30/1950 | Active | 58 | 0 | 0 | 0 | 0.00% | 6 59 | | 2 | | None | | | 16 | | |
| 9031 MANCHESTER | 06/28/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 2 | | M,VP,SC | 0 | | |
| 9032 MARLBOROUGH | 10/28/1952 | Active | 20 | 1 | 2 | -1 | -4.76% | 6 22 | 27 | 1 | | | Ν | T,SC | 2 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 9033 NEW BRITAIN | 07/11/1922 | Active | 48 | 0 | 2 | -2 | -4.00% | 6 52 | 30 | 0 | | | | VP,SC | 4 | | |
| Exc Award (06/30/2021, 06/30/2 | 023) | | | | | | | | | | | | | | | | |
| 9035 NEW HARTFORD | 09/17/1970 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 29 | | 4 | | 3 | R | SC | 3 | | [|
| Exc Award (06/30/2021, 06/30/20 | 022, 06/30/20 | | | | | | | | | | | | | | | | |



| MTERNATION CONTRACTOR | | Status | _ | | Me | embei | rship | | _ | | Finance | LCIF | | | | | |
|--|------------------------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|--|-----------------------|------------------------------|---------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | r | officers that | If no report at 12 months eappears in red | 5 | |
| 9037 NEW MILFORD | 04/18/1929 | Active | 40 | 1 | 0 | 1 | 2.56% | 5 39 | | 2 | | 2 | Ν | SC | 9 | | |
| 9038 NORFOLK | 01/30/1951 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 15 | | 3 | | None | | P,T,M,VP,SC | 6 | | |
| 140733 Northwestern Connecticut Cyber Exc Award (06/30/2023) | 01/29/2020 | Active | 22 | 0 | 2 | -2 | -8.33% | 5 31 | 3 | 0 | | 4 | R | S,T,SC | 2 | | |
| 9039 PLAINVILLE Exc Award (06/30/2024) | 05/15/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 17 | | 5 | | 8 | | S,M,VP,SC | 5 | | |
| 9040 ROCKY HILL | 02/28/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 14 | | 2 | | | | VP,SC | 24+ | | |
| 127325 Rocky Hill Veteran | 04/21/2016 | Active | 4 | 0 | 2 | -2 | -33.33% | 6 | 4 | 1 | | | N | T,M,SC | 0 | | |
| 9042 SIMSBURY | 06/15/1965 | Active | 25 | 0 | 1 | -1 | -3.85% | 5 26 | 36 | 0 | | | R | | 3 | 90+ Days | |
| Exc Award (06/30/2018, 06/30/ 9044 SOUTH WINDSOR | 2023) 06/08/1961 | Active | 37 | 2 | 0 | 2 | 5.71% | 5 37 | | 0 | | | N | SC | 0 | | \$250.00 |
| Exc Award (06/30/2022) | 00/05/4040 | | Į | | | | | | | | | | | SC | | | |
| 9043 SOUTHINGTON | 02/05/1942 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 4 | | | Ν | M,VP,SC | 1 | | |
| 9045 SUFFIELD | 04/29/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | | | 3 | | | | | 4 | | |
| 9046 TERRYVILLE | 06/27/1941 | Active | 92 | 1 | 1 | 0 | 0.00% | 6 85 | 0 | 0 | | | R | SC | 0 | | \$50.00 |
| 105281 THOMASTON | 04/20/2009 | Active | 27 | 0 | 0 | 0 | 0.00% | 5 28 | | 5 | | None | R | P,M | 24+ | | |
| 9048 TORRINGTON | 11/30/1925 | Active | 30 | 1 | 1 | 0 | 0.00% | 33 | 55 | 2 | | | Ν | M,SC | 0 | | |
| 9049 UNIONVILLE | 11/29/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 18 | | 6 | | 4 | R | T,M,VP,SC | N/R | | |
| 9050 WASHINGTON | 05/31/1941 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | | 5 | | 15 | Ν | М | 24+ | | |
| 9051 WATERTOWN | 10/25/1949 | Active | 41 | 1 | 1 | 0 | 0.00% | 5 42 | 0 | 2 | | 2 | R | M,SC | 4 | | |
| Exc Award (06/30/2023) 140049 West Hartford Lumbini | 10/18/2019 | Active | 41 | 4 | 0 | 4 | 10.81% | 5 36 | | 0 | | | N | | 6 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | MSC | | | ļ |
| 9053 WETHERSFIELD | 11/29/1949 | Active | 3 | 0 | 0 | 0 | 0.00% | | | 4 | | 8 | R | M,SC | 8 | | |
| 9054 WINDSOR | 12/15/1949 | Active | 45 | 0 | 0 | 0 | 0.00% | 5 47 | | 2 | | | | VP | 6 | | |
| Exc Award (06/30/2021, 06/30/ 9055 WINDSOR LOCKS | 2022, 06/30/20 06/06/1942 | Active | 86 | 0 | 0 | 0 | 0.00% | 94 | | 0 | | | N | SC | 3 | | |



| MTERNATION A | | Status | | | М | embei | rship | | | | | Finance | LCIF | | | | |
|--|-----------------|--|--------------------------------------|---|---|-------|--|----------|---------------------------|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | of service for dropped | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net los is greate than 20% appears | er % | | months | When 3 more tha one yea n appears | r repeat | | Notes the officers than do not have an active | appears in | 5 | |
| Exc Award (06/30/2022) 9056 WINSTED Exc Award (06/30/2021) | 03/16/1960 | Active | 18 | 2 | 0 | 2 | 12.50% | % 16 | | 0 | | | N | M,VP,SC | 0 | 90+ Days | |
| 9057 WOODBURY Exc Award (06/30/2022) | 04/08/1936 | Active | 59 | 1 | 0 | 1 | 1.72% | % 58 | | 3 | | | Ν | | 17 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|-------------|------------------|----------------|--------------------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|---|---|-----------|----------------|--|
| 118811 | HARTI | ORD SAIN | IT LUCI | AN 02/ | 20/201 | 3 <mark>C</mark> a | ancelled | (8*) | 12/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 56 | 1 | 0 | 1 | 1,803 | 59 | 33 | 26 | 1.46% | 5 1,811 | 32 | 29% | 27% | 2% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.